

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE HERITAGE INTERNATIONAL SCH BHIKHI MANSA PB
2	AFFILIATION NO.(IF APPLICABLE)	1631260
3	SCHOOL CODE (IF APPLICABLE)	21252
4	COMPLETE ADDRESS WITH PIN CODE	THE HERITAGE INTERNATIONAL SCHOOL, BHIKHI, MANSA, MANSA, - 151504
5	PRINCIPAL NAME	DILPREET KHURANA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	this1631260@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9115530119

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.heritageschoolbhikhi.in/innovaeditor/assets/Affiliation%20Upgradation%201.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.heritageschoolbhikhi.in/innovaeditor/assets/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.heritageschoolbhikhi.in/innovaeditor/assets/NOC%201.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.heritageschoolbhikhi.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.heritageschoolbhikhi.in/innovaeditor/assets/Building%20Safety%20Certificate%202023-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.heritageschoolbhikhi.in/innovaeditor/assets/Fire%20Safety%201.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.heritageschoolbhikhi.in/innovaeditor/assets/SELF%20CERTIFICATION%201.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.heritageschoolbhikhi.in/innovaeditor/assets/WATER%20SAFETY%201.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.heritageschoolbhikhi.in/
2	ANNUAL ACADEMIC CALENDER	http://www.heritageschoolbhikhi.in/innovaeditor/assets/Academic%20Calender%202023-24_1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.heritageschoolbhikhi.in/innovaeditor/assets/SDMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.heritageschoolbhikhi.in/innovaeditor/assets/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.heritageschoolbhikhi.in/innovaeditor/assets/Consolidated%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DILPREET KHURANA
2	TOTAL NO. OF TEACHERS	32
	PGT	12
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	OUR 10TH CLASS RESULT 2022-23 IS 100 PERCENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8270
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/KowmRycoj-I